

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE 10/20/66

Full Name JOHN J SKRUTSKIE
 (No initials if you can possibly get full name)

Address MINIATURE GOLF RANGE - RANDOLPH Rd

City WHEATON. State MARYLAND 20902

Age 39-1927 (This is important and should be exact)

Approximate age _____ (To be used ONLY when exact age is not known)

Religion CATHOLIC Nationality _____

Occupation NONE - DISABLED -

Education _____

Weight 155 Color ~~SANDY~~ (WHITE) Height 5-7

Color of hair SANDY. Color of eyes ?

Outstanding characteristics or interests _____

Married or single SINGLE Children _____
 (Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

<u>Unit #</u>	<u>City</u>	<u>State</u>	<u>Office</u>	<u>Date Reg'd.</u>	<u>Date resigned</u>
T1094	DARENS TOWN	Md.	82	JAN 66	APRIL 66
NC			82-7	9/20/66	10/9/66

Special recognition _____

Recommended for Confidential File for following reasons:-

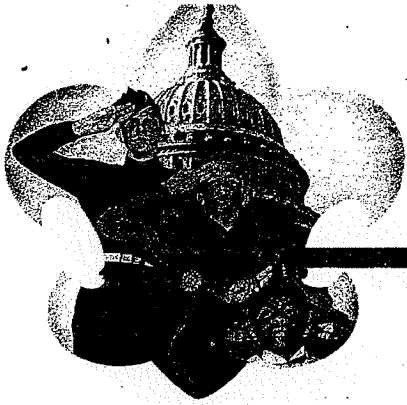
*Homosexual - Convinced boys he was
 authorized by council to perform hernia check.
 assaulted four boys. Has been picked up &
 charged by montgomery county police.*

Signed _____
 Scout Executive

GC-2014-31

TSBSA008739

DYKES_I_009851



NATIONAL CAPITAL AREA COUNCIL, INC ★ NO 82
Boy Scouts of America
 1742 CONNECTICUT AVENUE NW WASHINGTON, D C 20009 ★ DE 2-1962

October 24, 1966

PERSONAL AND CONFIDENTIAL

Mr. Howard Boyd
 Director of Registration
 National Council
 Boy Scouts of America
 New Brunswick, N. J. 08903

Dear Mr. Boyd:

Enclosed is the "Confidential Record Sheet" referred to in your letter of October 17.

The suggestion that this may be placed on the confidential list is submitted for your consideration.

Cordially,

NATIONAL CAPITAL AREA COUNCIL
 BOY SCOUTS OF AMERICA

John C. Hirschi
 John C. Hirschi
 Director of Field Service

JCH:hs
 Enclosure

Serving the Boyhood of Washington, DC, and seventeen surrounding counties of Maryland and Virginia

Member Agency of UNITED GIVER'S FUND AND HEALTH AND WELFARE COUNCIL OF THE NATIONAL CAPITAL AREA
 UNITED APPEAL OF FREDERICK COUNTY INC FREDERICKSBURG AREA COMMUNITY FUND
 MARINE CORPS SCHOOLS UNITED FUND DAHLGREN UNITED GIVER'S FUND, INC
 UNITED GIVER'S FUND OF ST MARY'S COUNTY, MARYLAND, INC



TSBSA008740

DYKES_I_009852

ADD: ENROLL ROSTER 10/24/66

APPLICATION FOR ADULT REGISTRATION

BOY SCOUTS OF AMERICA

NATIONAL COUNCIL

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS
- 1. Registers for the first time, regardless of position. (New)
 - 2. Has been separated and is reregistering. (Sep.-Re.)
 - 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer)
 - 4. Is now registered in another council. (Transfer)

FOR OFFICE USE ONLY			
BOYS' LIFE <input type="checkbox"/>			
Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <u>3</u>	COUNCIL NO. <u>82</u>	DISTRICT NO. <u>7</u>	(Type of unit) NATIONAL NO.
Note to Den Mother: Where both husband and wife are registered, both receive <i>Scouting</i> magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <input type="checkbox"/>			

Name John J. Skrutskie (Please print or type full name)

Street or R.F.D. address Miniatures Golf Range
Randolph Rd.

City Wheaton State MD ZIP code 20902

Business phone _____ Home phone _____

To serve as NC (Position in unit or council)

For unit Scouters only (Type of unit) (Local No.) _____ City and State _____

From 7/66 (Registration date) To 6/67 (Expiration date of unit or council)

Council name National Capital Area District name _____

Age 39 U.S. citizen: Yes No OR Declaration of Intention Yes _____ No _____ Sex _____

Occupation _____ Marital status _____

Have you been registered in Scouting in any adult capacity? Yes No Give position _____

Give dates, duration, location _____

Do you have an unexpired registration card? Yes No Where paid? _____ (Council) _____ (Unit No.) _____

Religious preference (See other side, Article IV) _____

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT _____ DATE _____ CHECKED BY, _____

APPROVED BY _____ TITLE _____ J. FORTE

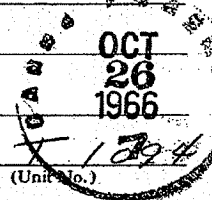
(See "Approval" on other side.)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued:

Date _____ Signed _____ (Scout Executive)

Check Adult Registration Fee Paid			
<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 10 mo. 80¢	
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 70¢	<input type="checkbox"/> 11 " 90¢	
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 80¢	<input type="checkbox"/> 12 " 1.00	
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 70¢	<input type="checkbox"/> 13 " 1.00	



OCT 25 1966
N. HAMPTON

E. MORAN OCT 25 1966

#83

October 27, 1966

Mr. Olaf Slostad
Scout Executive
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL
Re: John J. Skrutskie

Attn: John C. Hirschi, Director of Field Service

Dear Ole:

Thank you for your letter of October 24 in which you enclosed the confidential record sheet concerning John J. Skrutskie, who served as Scoutmaster of Troop 1094 and recently transferred to serve as Neighborhood Commissioner in District 7. We have placed this information in our files and have taken steps to have his name deleted from the two rosters.

The information you provided will enable us to identify Mr. Skrutskie should he ever again attempt to register in the Scouting program.

Best regards.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB/clr

TS/MS/KS v. BSA et al
Produced Pursuant to
TS/MS/KS v. BSA et al

TSBSA008742

October 17, 1966

Mr. Olaf Slostad
Scout Executive
National Capital Area, No. 82

PERSONAL AND CONFIDENTIAL
Re: John J. Skrutskie

ATTN: John C. Hirschi, Director of Field Service

Dear Ole:

In response to your letter of October 12, we are enclosing a confidential record sheet for placing John J. Skrutskie on the confidential file.

In addition to completing the record sheet, we would very much appreciate your sending us as complete a report as possible regarding this situation, together with any substantiating documents or newspaper clippings that may be available pertaining to this matter.

This additional information will enable us to identify Mr. Skrutskie should he ever again attempt to register in the Scouting program.

Thank you for your kind cooperation in this matter.

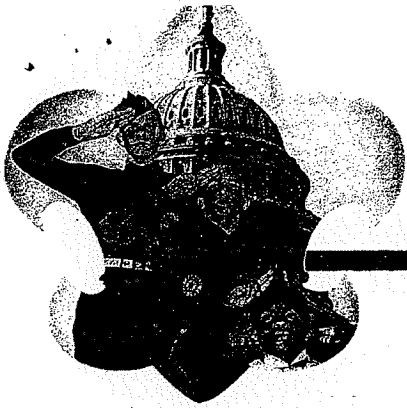
Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB/clr
Encl.

TSBSA008743

DYKES_I_009855



NATIONAL CAPITAL AREA COUNCIL, INC ★ NO. 82

Boy Scouts of America

1742 CONNECTICUT AVENUE NW WASHINGTON, D C 20009 ★ DE 2-1962

October 12, 1966

Mr. Howard Boyd
Director of Registration
National Council
Boy Scouts of America
New Brunswick, N. J. 08903

Dear Mr. Boyd:

We are aware of a man who should be placed on the confidential list. His name and address is:

John J. Skrutskie
Miniature Golf Range
Randolph Road
Wheaton, Md. 20902

Kindly send me the proper form and I will have it completed and returned to you.

Sincerely,

NATIONAL CAPITAL AREA COUNCIL
BOY SCOUTS OF AMERICA

John C. Hirschi
John C. Hirschi
Director of Field Service

JCH:hs

Serving the Boyhood of Washington, DC, and seventeen surrounding counties of Maryland and Virginia

Member Agency of UNITED GIVER'S FUND AND HEALTH AND WELFARE COUNCIL OF THE NATIONAL CAPITAL AREA
UNITED APPEAL OF FREDERICK COUNTY INC
MARINE CORPS SCHOOLS UNITED FUND
UNITED GIVER'S FUND OF ST MARY'S COUNTY, MARYLAND, INC
FREDERICKSBURG AREA COMMUNITY FUND
DAHLGREN UNITED GIVER'S FUND, INC



TSBSA008744

DYKES_I_009856